



**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS**

**AGENDA**

**NOTICE OF PUBLIC MEETING**  
of the  
**ADVISORY COUNCIL OF THE DIVISION OF INDUSTRIAL RELATIONS**  
May 23, 2025  
11:00 a.m.

You are hereby given notice that the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry, State of Nevada (Advisory Council) will conduct a public meeting on Friday, May 23, at 11:00 a.m. This meeting will be held at the following locations, via Microsoft Teams, and by phone:

**Division of Industrial Relations**  
2300 West Sahara Ave, Suite 300  
Las Vegas, NV 89102

**Division of Industrial Relations**  
1886 College Parkway  
Carson City, NV 89706

**Microsoft Teams Access:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTg2MTk0MDktZTc1NS00MWE2LWIyOTctOTIzMzNkOTAzNDc0%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22902705bb-72ea-4a36-bf52-b0b6df212e55%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTg2MTk0MDktZTc1NS00MWE2LWIyOTctOTIzMzNkOTAzNDc0%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22902705bb-72ea-4a36-bf52-b0b6df212e55%22%7d)

Meeting ID: 225 367 444 631  
Passcode: HF238gx6

**To Join by Phone:**  
Phone Number: 775-321-6111  
Phone conference ID: 788 591 046#

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;

3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Advisory Council.

### **AGENDA**

1. Call to Order (Chair); Roll Call; Introduction of Advisory Council members; and establishment of a quorum.
2. Public Comment (*see* Notice 4) (Chair)
3. **FOR POSSIBLE ACTION:** Approval of Minutes from the February 19, 2025, meeting. (Chair)
4. **FOR DISCUSSION:** Division of Industrial Relations FY 2025 Activity Update
  - a) Administrator's Update (Victoria Carreón)
  - b) Deputy Administrator's Update (Jodie Tonkin)
  - c) Mechanical Compliance Section-MCS (Sherry Bixler)
  - d) Mine Safety and Training Section-MSATS (Rodney Neils)
  - e) Occupational Safety and Health Administration (William Gardner)
  - f) Safety Consultation and Training Section-SCATS (Todd Schultz)
  - g) Workers' Compensation Section-WCS (Jodi McCollins)
5. **FOR DISCUSSION:** Regulations & Legislation Updates (Amber Williams)
  - a) Temporary Regulations on Brazed Plate Heat Exchangers NAC [455C.114](#).
  - b) 2025 Bills that may impact the Division of Industrial Relations
6. **FOR DISCUSSION:** Review and comments on OSHA quarterly complaint reports January – March 2025 (NRS 618.336 and NRS 232.600) (William Gardner)
7. **FOR DISCUSSION:** Review of OSHA quarterly reports on violations of NRS 618.375 January – March 2025 (NRS 618.347) (William Gardner)
8. **FOR DISCUSSION:** Agenda items for next scheduled meeting. (Chair)
9. **FOR POSSIBLE ACTION:** Discussion on possible investigations or studies to be conducted (NRS 232.600). (Chair)
10. Public Comment (*see* Notice 4) (Chair)
11. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Heather Wilson by emailing [ADACoordinator@dir.nv.gov](mailto:ADACoordinator@dir.nv.gov), or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting (not privileged and confidential) material may be obtained upon request by emailing [heather.wilson@dir.nv.gov](mailto:heather.wilson@dir.nv.gov), calling Heather Wilson at (702) 486-9100, or mailing a

request to the Division of Industrial Relations, 2300 West Sahara Avenue, Suite 300, Las Vegas, NV 89102, Attention: Heather Wilson.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 2300 West Sahara Avenue, Suite 300, Las Vegas, Nevada 89102
- Division of Industrial Relations, 1886 College Parkway, Carson City, Nevada 89706

This Notice and Agenda have also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>